



CITY COUNCIL WORK SESSION MEETING AGENDA
TUESDAY, NOVEMBER 25, 2025 - 7:00 PM
736 PARK NORTH BOULEVARD, SUITE 120 ♦ CLARKSTON, GEORGIA 30021
(404) 296-6489 ♦ WWW.CLARKSTONGA.GOV

Beverly H. Burks
Mayor

ChaQuias Miller-Thornton
City Manager

Debra Johnson
Vice Mayor

Sharifa Adde
Council
Member

Yterenickia Bell
Council
Member

Jamie Carroll
Council
Member

Susan Hood
Council
Member

Mark Perkins
Council
Member

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC HEARINGS

- A.** To hear public comments on the Proposed FY 2026 Operating and Enterprise Fund Budgets.
- B.** To hear public comments on an ordinance to amend the City of Clarkston Zoning Ordinance, Appendix A, Article VII to add a definition for Townhomes and amend definitions for Duplex, Triplex, Quadplex, and Multiple Family Dwelling.
- C.** To hear public comments on an ordinance to amend the City of Clarkston Zoning Ordinance, Appendix A, Article IV to add amend the Use Table to expand the allowance of duplexes, townhomes, and home occupations.
- D.** To hear public comments on an ordinance to amend the City of Clarkston Zoning Ordinance, Appendix A, Articles III, Sec. 305 to amend residential zoning district dimensional requirements in the NR-1, NR-2, and NR-3 zoning districts.
- E.** To hear public comment on an ordinance to amend the City of Clarkston Zoning Ordinance, Appendix A, Article III to update development standards for townhomes in the NR-CD, RC, and TC zoning districts.
- F.** To hear public comments on an ordinance to amend the City of Clarkston Zoning Ordinance, Appendix A, Article VI to amend the off-street parking requirements.

4. PRESENTATION/ ADMINISTRATIVE BUSINESS

5. PUBLIC COMMENTS

Any member of the public may address questions or comments to the City Council referencing only agenda items after the Mayor and City Council have had the opportunity to discuss the agenda item. Each attendee will be allowed 3 minutes for comments.

6. OLD BUSINESS

- A.** To discuss the Proposed FY 2026 Operating & Enterprise Budgets.
- B.** To discuss a resolution to request the Georgia General Assembly to adjust the Clarkston municipal boundaries to facilitate the delivery of municipal services.
- C.** To discuss the 40 Oaks Property.

7. NEW BUSINESS

- A.** To discuss the change of ownership and alcohol license application for Buddha Gurung for Montreal Gas & Co., LLC, DBA Chevron Food Mart, located at 1109 Montreal Rd., Clarkston, GA 30021.
- B.** To discuss the change of ownership and alcohol license application for Bishal Aryal for 935 Investments, LLC, DBA Stop & Save, located at 935 N. Indian Creek, Clarkston, GA 30021.
- C.** To discuss a resolution to appoint members to the Greenway Trail Steering Committee in support of Phase I of the Greenway Trails Project.
- D.** To discuss the proposed 2026 City Council Regular Meeting and Work Session dates.
- E.** To discuss an ordinance to amend the City of Clarkston Zoning Ordinance, Appendix A, Article VII to add a definition for Townhomes and amend definitions for Duplex, Triplex, Quadplex, and Multiple Family Dwelling.
- F.** To discuss an ordinance to amend the City of Clarkston Zoning Ordinance, Appendix A, Article IV to add amend the Use Table to expand the allowance of duplexes, townhomes, and home occupations.
- G.** To discuss an ordinance to amend the City of Clarkston Zoning Ordinance, Appendix A, Articles III, Sec. 305 to amend residential zoning district dimensional requirements in the NR-1, NR-2, and NR-3 zoning districts.
- H.** To discuss an ordinance to amend the City of Clarkston Zoning Ordinance, Appendix A, Article III, Sec. 314 to update development standards for townhomes in the NR-CD, RC, and TC zoning districts.
- I.** To discuss an ordinance to amend the City of Clarkston Zoning Ordinance, Appendix A, Article VI to amend the off-street parking requirements.

- J.** To discuss a resolution awarding a professional service agreement to the most responsive and responsible bidder, F.S. Scarborough, LLC., to provide resurfacing, striping, street patching and related tasks as specified in the GDOT Local Road Assistance (LRA) 2025 Street Resurfacing Invitation-to-Bid in the amount of \$284,704.22, to be funded out of SPLOST II.
- K.** To discuss a resolution awarding a professional services agreement to the most responsive and responsible bidder, Hasbun Construction, LLC, for the construction of gazebos and related streetscape amenity installations on Market Street in the amount of \$82,073.28, to be funded out of SPLOST I.
- L.** To discuss a resolution awarding a professional services agreement to the most responsive and responsible bidder, Freese & Nichols, to provide Conceptual Design Services for the Norman Rd. Dam Rehabilitation/Replacement Project in the amount of \$402,958.00, to be funded out of SPLOST II.
- M.** To discuss a resolution awarding a professional service agreement to the most responsive and responsible bidder, Pond & Company, for the re-write of the City's Comprehensive Plan in the amount of \$151,458.00, to be funded out of the professional services line item in the Planning & Economic Development budget.
- N.** To discuss a resolution awarding a professional service agreement to the most responsive and responsible bidder, KB Advisory Group, to complete an Annexation Feasibility Study in the amount of \$87,000.00, to be funded out of professional services line item in the Planning and Economic Development budget.
- O.** To discuss the Georgia Department of Transportation (GDOT) 2026 Local Maintenance Improvement Grant (LMIG) Potential Projects and LMIG Application Submittal to GDOT.
- P.** To discuss a resolution requesting sound barriers along the Clarkston side of Highway 285.
- Q.** To discuss a resolution to amend the Parks Master Plan to include consideration of the Milam Lake area.
- R.** To discuss a Letter of Support for Heavenly Culture, World Peace, Restoration of Light (HWPL) Georgia.

8. ADJOURNMENT

PUBLIC PARTICIPATION BY VIDEO CONFERENCE

The City of Clarkston, Georgia will conduct the City Council Work Session at 7:00 PM. on Tuesday, November 25, 2025. The public may participate in the meeting in-person or by using the following information below:

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_NLkHG7ESni-p2ov_gY3rg

After registering, you will receive a confirmation email containing information about joining the webinar.

