



CITY COUNCIL MEETING AGENDA
TUESDAY, DECEMBER 2, 2025 - 7:00 PM
736 PARK NORTH BOULEVARD, SUITE 120 ♦ CLARKSTON, GEORGIA 30021
(404) 296-6489 ♦ WWW.CLARKSTONGA.GOV

Beverly H. Burks
Mayor

ChaQuias Miller-Thornton
City Manager

Debra Johnson
Vice Mayor

Sharifa Adde
Council
Member

Yterenickia Bell
Council
Member

Jamie Carroll
Council
Member

Susan Hood
Council
Member

Mark Perkins
Council
Member

1. CALL TO ORDER

2. ROLL CALL

3. PRESENTATION/ ADMINISTRATIVE BUSINESS

A. Presentation of C.A.R.E.S. Grant Awardees

B. Employee of the Month — November 2025

C. To approve the following meeting minutes:

1. November 6, 2025 - City Council Meeting

2. November 6, 2025 - Called City Council & Downtown Development Authority Meeting

3. November 14, 2025 - Special Called City Council Meeting

4. November 25, 2025 - City Council Work Session

4. REPORTS

5. PUBLIC COMMENTS

Any member of the public may address the Council during the time allotted for public comment. Each attendee will be allowed 3 minutes for comments at the discretion of the Presiding Officer. The public comment period will be limited to 40 minutes, and it is not a time for dialogue. If your public comment contains a series of questions, please submit those to the City Clerk in writing. This will facilitate follow-up by the council or staff. The City Council desires to allow an opportunity for public comment; however, the business of the city must proceed in an orderly, timely manner.

6. OLD BUSINESS

- A. To consider a resolution requesting the Georgia General Assembly to adjust the Clarkston municipal boundaries to facilitate the delivery of municipal services.
- B. To consider a resolution authorizing an emergency contract for the 40 Oaks Structure Encapsulation Project to be funded through SPLOST II.

7. CONSENT AGENDA

- A. To approve the proposed 2026 City Council Regular Meeting and Work Session dates.
- B. To approve a resolution awarding a professional service agreement to the most responsive and responsible bidder, F.S. Scarborough, LLC., to provide resurfacing, striping, street patching and related tasks as specified in the GDOT Local Road Assistance (LRA) 2025 Street Resurfacing Invitation-to-Bid in the amount of \$284,704.22, to be funded out of SPLOST II.
- C. To approve a resolution awarding a professional services agreement to the most responsive and responsible bidder, Hasbun Construction, LLC, for the construction of gazebos and related streetscape amenity installations on Market Street in the amount of \$82,073.28, to be funded out of SPLOST I.
- D. To approve a resolution awarding a professional services agreement to the most responsive and responsible bidder, Freese & Nichols, to provide Conceptual Design Services for the Norman Rd. Dam Rehabilitation/Replacement Project in the amount of \$402,958.00, to be funded out of SPLOST II.
- E. To approve a resolution awarding a professional service agreement to the most responsive and responsible bidder, KB Advisory Group, to complete an Annexation Feasibility Study in the amount of \$87,000.00, to be funded out of the General Fund budget.
- F. To approve the submittal of the Local Maintenance Improvement Grant (LMIG) streets maintenance list for 2026 funding, rollover the 2026 LMIG funds to FY 2027, and upload the 2026 LMIG grant application with the rollover.
- G. To approve a Letter of Support for Heavenly Culture, World Peace, Restoration of Light (HWPL) Georgia.

8. NEW BUSINESS

- A. To consider an ordinance to provide the adoption of a budget proposed by the City Manager containing estimates of the proposed revenues and expenditures of the City of Clarkston, Georgia, and to provide for the levy of taxes for expenses of said city for the fiscal year beginning January 1, 2026, and ending December 31, 2026.
- B. To consider the change of ownership and alcohol license application for Buddha Gurung for Montreal Gas & Co., LLC, DBA Chevron Food Mart, located at 1109 Montreal Rd., Clarkston, GA 30021.

- C.** To consider the change of ownership and alcohol license application for Bishal Aryal for 935 Investments, LLC, DBA Stop & Save, located at 935 N. Indian Creek, Clarkston, GA 30021.
- D.** To consider the change of ownership and alcohol license application for Raj Limbu for Pulse Gas, LLC, DBA Brockett Shell and Food, located at 1307 Brockett Rd., Clarkston, GA 30021.
- E.** To consider a resolution appointing members to the Greenway Trail Steering Committee in support of Phase I of the Greenway Trails Project.
- F.** To consider an ordinance to amend the City of Clarkston Zoning Ordinance, Appendix A, Article VII to add a definition for Townhomes and amend definitions for Duplex, Triplex, Quadplex, and Multiple Family Dwelling.
- G.** To consider an ordinance to amend the City of Clarkston Zoning Ordinance, Appendix A, Article IV to add amend the Use Table to expand the allowance of duplexes, townhomes, and home occupations.
- H.** To consider an ordinance to amend the City of Clarkston Zoning Ordinance, Appendix A, Articles III, Sec. 305 to amend residential zoning district dimensional requirements in the NR-1, NR-2, and NR-3 zoning districts.
- I.** To consider an ordinance to amend the City of Clarkston Zoning Ordinance, Appendix A, Article III to update development standards for townhomes in the NR-CD, RC, and TC zoning districts.
- J.** To consider an ordinance to amend the City of Clarkston Zoning Ordinance, Appendix A, Article VI to amend the off-street parking requirements.
- K.** To consider a resolution awarding a professional service agreement to the most responsive and responsible bidder, Pond & Company, for the re-write of the City's Comprehensive Plan in the amount of \$151,458.00, to be funded out of the General Fund budget.
- L.** To consider a resolution requesting that a sound barrier be erected along the eastern right-of-way of Interstate 285.
- M.** To consider amending the Parks Master Plan to include consideration of the Clarkston Lake area.

9. ADJOURNMENT

PUBLIC PARTICIPATION BY VIDEO CONFERENCE

The City of Clarkston, Georgia will conduct the City Council Meeting at 7:00 PM. on Tuesday, December 2, 2025. The public may participate in the meeting in-person or by using the following information below:

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_sWbUgXCIQHK3MmzAMRzecA

After registering, you will receive a confirmation email containing information about joining the webinar.