



3921 CHURCH STREET ♦ CLARKSTON, GEORGIA 30021
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Mayor Beverly H. Burks

Councilmembers:

Debra Johnson – Vice Mayor **Jamie Carroll**
Sharifa Adde **Susan Hood**
Yterenickia Bell **Mark Perkins**

Tammi Saddler Jones, Interim City Manager

SPECIAL CALLED CITY COUNCIL MEETING AGENDA

Wednesday, December 18, 2024 - 6:00PM
IN-PERSON/ HYBRID

1. CALL TO ORDER

2. ROLL CALL

3. NEW BUSINESS

- A. To adopt a resolution to fully obligate before December 31, 2024, and allocate American Rescue Plan Act (ARPA) Funds.
- B. To adopt a resolution awarding a contract to Claratel Behavioral Health for licensed clinician and case management services in the Police Department, for a term of two (2) years in an amount not to exceed \$86,275 annually, to be funded out of ARPA Funds, effective 12/19/2024.
- C. To adopt a resolution extending the contract with CHA Solutions for grant writing services for a term of two (2) years in the amount of \$50,000 annually, to be funded out of ARPA Funds, effective 12/19/2024.
- D. To adopt a resolution awarding a contract to Dekalb Pro Bono for residential legal aid assistance for a period of two (2) years, in an amount not to exceed \$35,000, to be funded out of ARPA Funds, effective 12/19/2024.
- E. To adopt a resolution extending the service agreement with Clarkston Community Center to provide ESL classes to Clarkston residents until 2025, not to exceed \$55,000, to be funded out of ARPA Funds, effective 12/19/2024.
- F. To adopt a resolution extending the service agreement with Amani Women's Center, for Workforce Development to Clarkston residents until 2026, not to exceed \$82,800, to be funded out of ARPA Funds, effective 12/19/2024.
- G. To adopt a resolution awarding a contract to Robert Half for clerical services for the City of Clarkston for a term of one (1) year until 2025 in an amount not to exceed \$60,000, to be funded out of ARPA Funds, effective 12/19/2024.
- H. To discuss a resolution approving the professional services Agreement with Fresh Food Town Grocery Store to prepare the food boxes for the City of Clarkston's food giveaway events in an amount not to exceed \$136,023 funded through ARPA Grant, until December 31, 2025 with an effective date of December 19, 2024.
- I. To consider for approval using ARPA funds toward the contract cost with VC3 to purchase computers and servers in an amount not to exceed \$80,000, funded through ARPA Grant until December 31, 2025 with an effective date of December 19, 2024.
- J. To consider for approval using ARPA funds toward the contract cost with Paryani Construction, Inc., a Georgia Statewide Contract Number 99999-SPD-520200901-0020 and the Gordian Construction Contract Number GA-A07-040820-PAR under the Sourcwell Contract Number, for the construction work to renovate some areas within the building located at 736 Park North for Use as City Administrative Space for a term of six months in an amount not to exceed \$15,000.

4. EXECUTIVE SESSION

To discuss a personnel matter

5. **ADJOURNMENT**

PUBLIC PARTICIPATION BY VIDEO CONFERENCE

The City of Clarkston, Georgia will conduct the City Council Meeting at 6:00 p.m. on Wednesday, December 18, 2024. The public may participate in the meeting in-person or by using the following information below:

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_8RgaYvcpTdaRbEdYOr6njQ

After registering, you will receive a confirmation email containing information about joining the webinar.