



Mayor Beverly H. Burks

Councilmembers:

Jamie Carroll Laura Hopkins
Awet Eyasu Yterenickia Bell
Debra Johnson Susan Hood
Shawanna Qawiy, City Manager

3921 CHURCH STREET ♦ CLARKSTON, GEORGIA 30021
(404) 296-6489 ♦ WWW.CLARKSTONGA.GOV

CITY COUNCIL WORK SESSION AGENDA

Tuesday, July 26, 2022 - 7:00PM
ZOOM

1. CALL TO ORDER

2. ROLL CALL

3. WORK SESSION – RESIDENT COMMENT POLICY

Any member of the public may address questions or comments to the City Council referencing only agenda items after the Mayor and Council have had the opportunity to discuss the agenda item. Each attendee will be allowed 3 minutes for comments.

4. PRESENTATION/ ADMINISTRATIVE BUSINESS

- A. To consider declaring a 2000 Ford Sanitation Truck as surplus property to sale.
- B. Presentation- Gainesville Police Department Mental Health Clinician Program.

5. OLD BUSINESS

6. NEW BUSINESS

- A. A discussion of a Memorandum of Understanding from AboutFace-USA, Incorporated to allocate \$22,100.00 in ARPA funds for the “Project GROW” program.
- B. A discussion to adopt a resolution by the Clarkston City Council in support of reproductive rights and abortion related care.
- C. A discussion to adopt a resolution for a moratorium on storage companies, gas stations and small box variety stores.
- D. A discussion to allocate \$150,000 - \$300,000 in ARPA funds for a Small Business Facade program.

7. ADJOURNMENT



PUBLIC PARTICIPATION BY VIDEO CONFERENCE

The City of Clarkston, Georgia will conduct the City Council Work Session at 7:00 p.m. on Tuesday, July 26, 2022. The public may participate in the meeting by using the following information below:

<https://us02web.zoom.us/j/81466077538?pwd=NjJDWWhtd3BLUVUyL215MXJrdXkvUT09>

Dial by your location

- +1 646 558 8656 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 312 626 6799 US (Chicago)
- +1 669 900 9128 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)

Meeting ID: 814 6607 7538

Find your local number: <https://us02web.zoom.us/j/81466077538?pwd=NjJDWWhtd3BLUVUyL215MXJrdXkvUT09>

CITY OF CLARKSTON
CLARKSTON CITY COUNCIL MEETING

ITEM NO: 4A

HEARING TYPE:
Work Session

BUSINESS AGENDA / MINUTES

MEETING DATE: July 26, 2022

ACTION TYPE:
Review/Discussion

SUBJECT: Adopt Resolution to Declare Property Surplus for City of Clarkston

DEPARTMENT: Public Works

PUBLIC HEARING: ☐ YES ☒ NO

ATTACHMENT: ☒ YES ☐ NO
Pages: 1

INFORMATION CONTACT: Shawanna Qawiy
City Manager
PHONE NUMBER: 404-296-6489

PURPOSE: To consider declaration of old and obsolete equipment as Surplus Property that can be sold and disposed of in compliance with O.C.G.A. 36-37-6(a).

NEED/ IMPACT: The City of Clarkston Public Works Department requests that the following vehicles be declared as obsolete and surplus equipment in order to be auctioned for sale.

2000 Ford Sanitation Truck VIN# 3FDXF75R4YMA30880

This vehicle was acquired in February 2020 and has been in service for 22 years and has mileage of 86,626 miles.

RECOMMENDATIONS:

Staff recommends that the Council vote to declare the above mentioned vehicle as surplus property.

**RESOLUTION TO DECLARE PROPERTY SURPLUS FOR THE CITY OF
CLARKSTON**

WHEREAS, the below described Public Works vehicle is no longer necessary, useful or suitable for municipal purposes for the City of Clarkston:

2000 Ford Sanitation Truck VIN#3FDXF75R4YMA30880

NOW, THEREFORE BE IT RESOLVED that the above mentioned vehicle be declared surplus property and the City Manager is hereby directed to sell said surplus equipment via public sale in compliance with O.C.G.A. 36-37-6(a).

SO RESOLVED, this 5th day of July, 2022.

CITY COUNCIL
CITY OF CLARKSTON, GEORGIA

BEVERLY H Burks, Mayor

Attest:

Tomika Mitchell, City Clerk

Approved as to Form:

Stephen Quinn, City Attorney

CITY OF CLARKSTON

ITEM NO: 4B

CLARKSTON CITY COUNCIL MEETING

HEARING TYPE:
Work Session

BUSINESS AGENDA / MINUTES

ACTION TYPE:
Review/Discussion

MEETING DATE: July 26, 2022

SUBJECT: Presentation of the Gainesville Police Department Mental Health Clinician Program.

DEPARTMENT: CITY ADMINISTRATION

PUBLIC HEARING: ☐ YES ☒ NO

ATTACHMENT: ☐ YES ☐ NO
Pages:

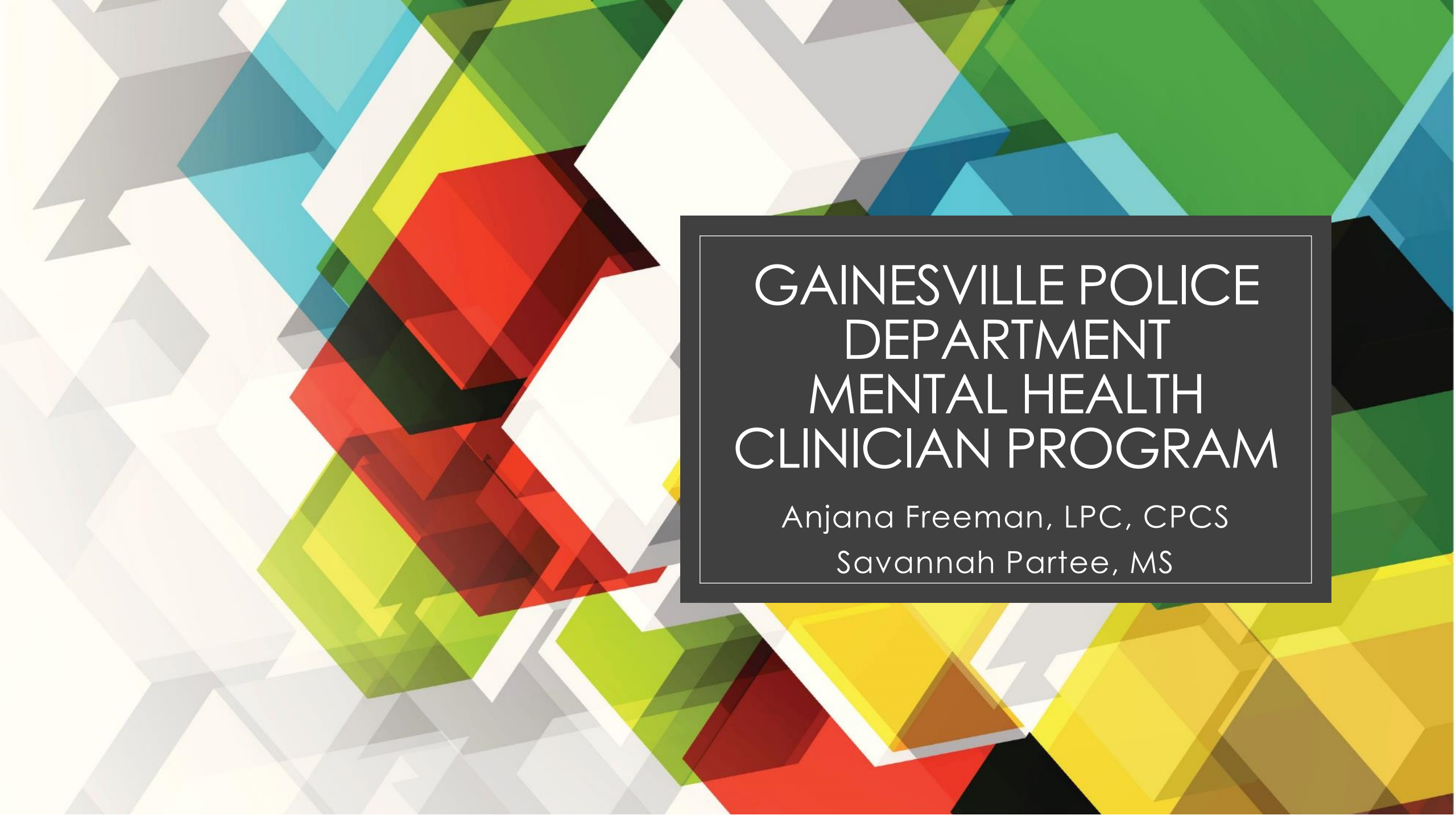
INFORMATION CONTACT:
Shawanna Qawiy, City Manager
Yterenickia Bell, Councilmember

PHONE NUMBER: 404-296-6489

PURPOSE: To discuss the Gainesville Police Department Mental Health Clinician Program.

NEED/ IMPACT: To ensure symptoms of mental illness and resource deficiencies lead to support and therapeutic intervention instead of incarceration.

RECOMMENDATION:
N/A.



GAINESVILLE POLICE DEPARTMENT MENTAL HEALTH CLINICIAN PROGRAM

Anjana Freeman, LPC, CPCS

Savannah Partee, MS

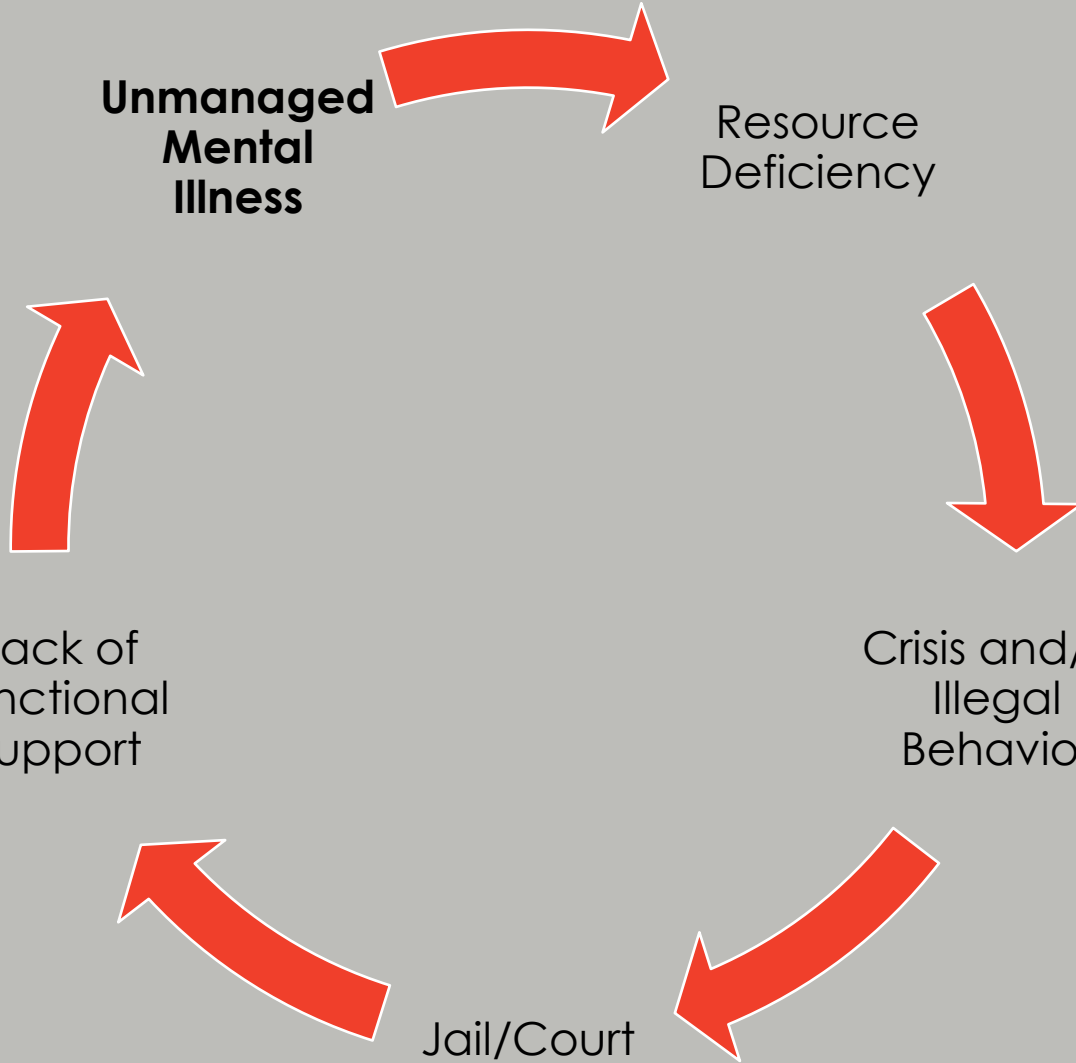
**Unmanaged
Mental
Illness**

Resource
Deficiency

Lack of
functional
support

Crisis and/or
Illegal
Behavior

Jail/Court



**Unmanaged
Mental Illness**

Provide
resources in
community
(Pre-Crisis)

Crisis
Stabilization
and Referral
(Crisis
Intervention)

Ongoing
functional
support &
case
management
(Post-Crisis)

Referral follow-
through,
resource
access



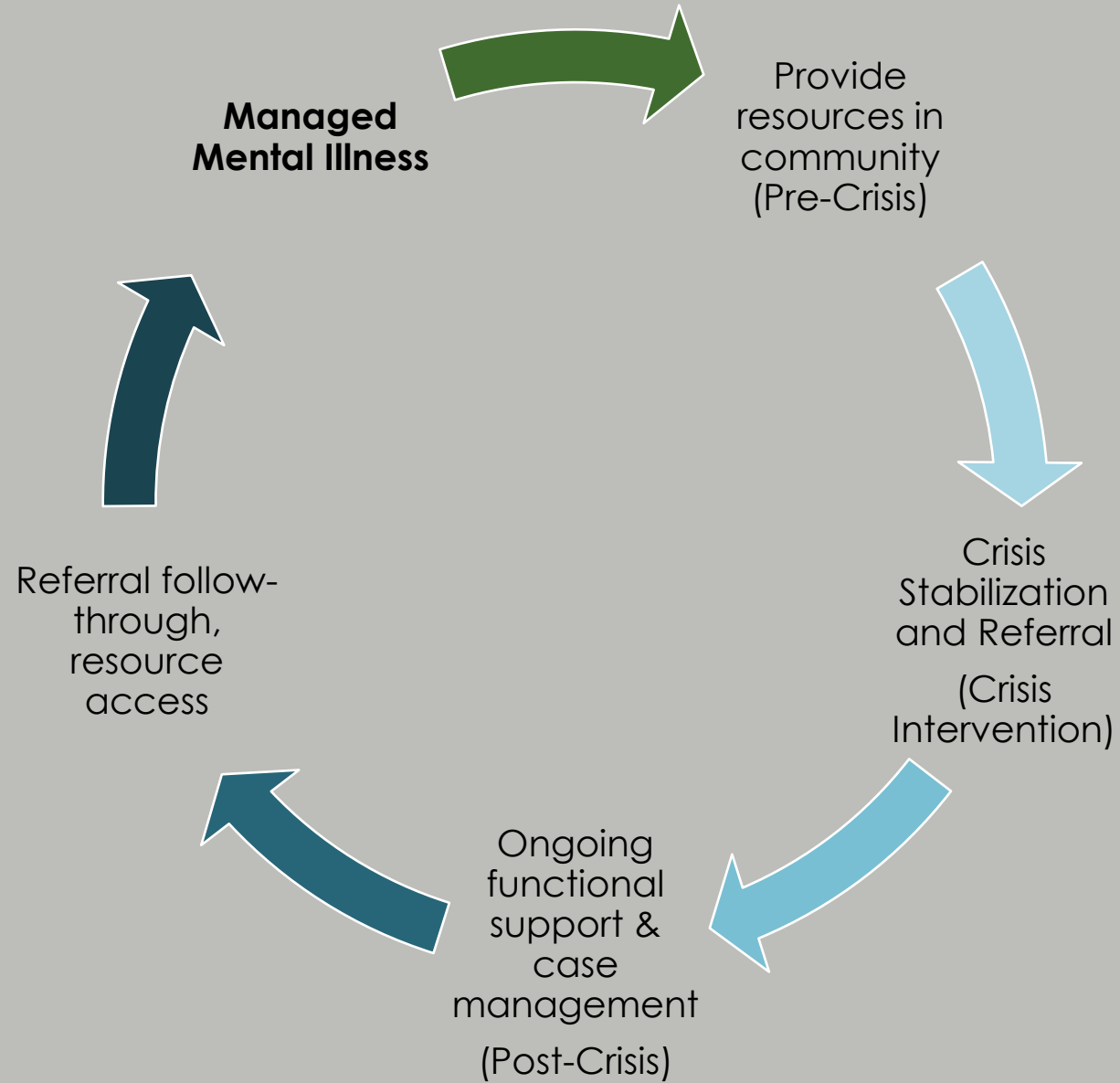
**Managed
Mental Illness**

Provide
resources in
community
(Pre-Crisis)

Crisis
Stabilization
and Referral
(Crisis
Intervention)

Ongoing
functional
support &
case
management
(Post-Crisis)

Referral follow-
through,
resource
access



Our Mission

TO DEVELOP A SYSTEM OF RESPONSE THAT
ENSURES SYMPTOMS OF MENTAL ILLNESS AND
RESOURCE DEFICIENCIES LEAD TO SUPPORT AND
THERAPEUTIC INTERVENTION INSTEAD OF
INCARCERATION.

Objectives

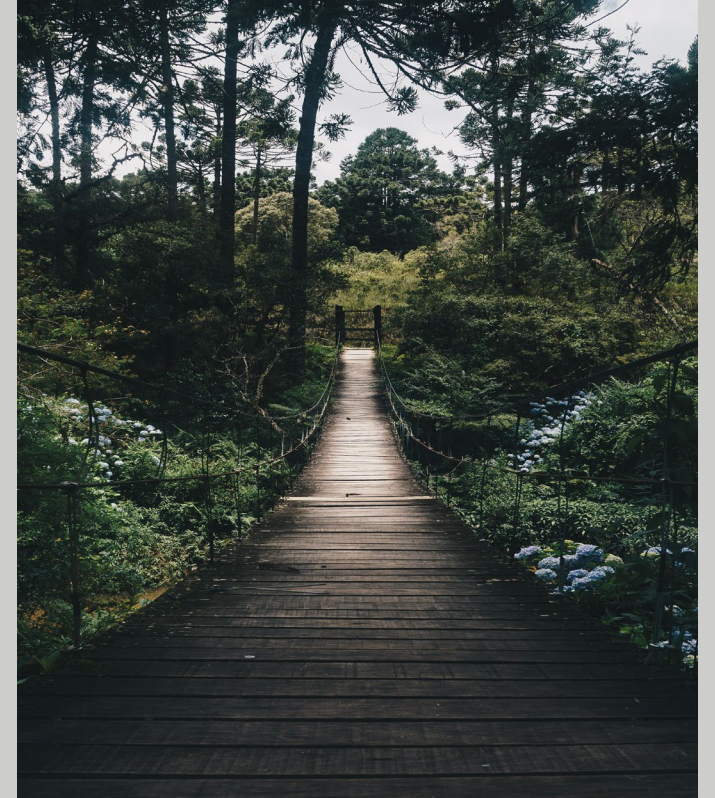
Crisis Intervention

Resourcing and Case Management

Collaborative Networking

LE Development and Support

Data Collection



Crisis Intervention

- Co-respond with officers to crisis situations.
- Assess the individual at the scene for an involuntary transport order (Form 1013).
- Use and model de-escalation techniques specific to symptoms of psychosis, trauma, developmental disabilities, dementia, and other altered states.
- Communicate with receiving facility to ensure an effective transition.

Resourcing and Case Management

- Follow-up within 48-hours of referral, depending on apparent level of risk.
- Connect with family or other support individuals to assess needs and provide resources and referrals.
- Follow up at one week and modify case-plan, as necessary.
- Follow up at six weeks to evaluate efficacy of service. Close case.

**Communicate with resource organizations when appropriate to support referral follow-through.*

**Update information in case management system as needed.*

Collaborative networking

- Keep detailed and current information on organizations who receive referrals and who refer to GPD-MHC.
- Develop MOUs and agreed upon procedures to ensure functional and effective referrals.
- Organize quarterly Mental Health Collaborative Case Review with local providers to address barriers to client follow-through between referral and intake and create protocols to increase referral compliance.

LE Development and Support

- Provide training on working with the mentally ill, to include skills development in communication and de-escalation.
- Update LE frequently about community resources and MHC program developments.
- Review cases with LE and encourage collaboration aimed at consistent improvement in co-responding procedures.

Data Collection

- Use Charity Tracker (modified) to keep data on each case from referral to close.
- Track demographics, communication details, referrals, recidivism, and successful interventions.
- Present quarterly report of outcome data.

Special Programs

- Jail and Municipal Court
 - Exit planning
- Mental Health Collaborative Case Review
 - MHCCR quarterly meeting with local referral sources
- Peer Coach Response Team
 - Work with J's Place to provide addiction peer coaching
- Intern and Forensic Specialization Program
 - Clinical Counseling Psychology, Master Level, Brenau University
 - Human Service, Delivery and Administration, Master Level, UNG

Special Projects

- Construct an outcome and efficacy measure.
 - Demonstrate economic, health, and other benefits to the community.
- Create a website to increase visibility in the community
 - Write monthly blog updates.
 - Post current and local events related to mental health.
 - Connect people with local resources.
- Develop physical resources for community distribution.
 - Provide officers with informational brochures to easily resource civilians.
 - Include resources specific to Housing, Substance Use and Addiction, Elder Care, Mental Health, Suicidality, Family Violence

CITY OF CLARKSTON

ITEM NO: 6A

CLARKSTON CITY COUNCIL MEETING

BUSINESS AGENDA / MINUTES

ACTION TYPE:
Review/Discussion

MEETING DATE: July 26, 2022

SUBJECT: Review/Discuss a MOU with AboutFace-USA, Inc.

DEPARTMENT: CITY ADMINISTRATION

PUBLIC HEARING: ☐ YES ☒ NO

ATTACHMENT: ☐ YES ☐ NO
Pages:

INFORMATION CONTACT: City Manager,
Shawanna Qawiy
PHONE NUMBER: 404-296-6489

PURPOSE: To discuss developing “Project GROW” (Gardening, Rehabilitation, Outreach and Wellness) Program.

NEED/ IMPACT: Through this horticulture therapy of growing vegetables and plants for the benefit of the community, participants will develop and foster genuine relationships while gaining a viable skill that will help them with growing their own food.

RECOMMENDATION:
N/A.



AboutFace-USA[®], Inc.
Veteran, First Responder, & Family Advocates
4920 Atlanta Hwy., Suite 403
Alpharetta, Georgia 30004
[888-766-0222](tel:888-766-0222)
info@aboutface-usa.org
www.aboutface-usa.org

About Face-USA, the City of Clarkston, the Clarkston Community Center (Center), and the Veteran and Community Outreach Foundation (VCOF) agree to this memorandum of understanding (MOU) for the purpose of developing "Project GROW" (Gardening, Rehabilitation, Outreach and Wellness) at the Clarkston Community Center. Through this horticulture therapy of growing vegetables and plants for the benefit of the community, participants will develop and foster genuine relationships while gaining a viable skill that will help them with growing their own food.

Project GROW, Description:

- Sowing seeds
- Planting seedlings into the towers, start growing!
- Maintaining water levels, minerals and PH balance, troubleshoot problems
- Harvest
- Distribute produce
- REPEAT!

MOU Responsibilities:

AboutFace-USA <https://www.aboutface-usa.org>

POC is President or Carol LaBranche at 770-364-0581 carol@aboutface-usa.org

- 1) Administration – ordering equipment and supplies, maintaining records, assisting with promotional materials.
- 2) Training – In-person, online, and YouTube Tutorials will be ongoing through-out the year.
- 3) Assist with equipment set-up, sowing and planting seeds/seedlings, harvesting and distributing the produce.
- 4) Work with the City of Clarkston City Manager to make sure all equipment and personnel are paid for and paid in a timely fashion.
- 5) Work with the Clarkston Community Center and VCOF to make sure that Project GROW is succeeding as planned.
Personnel –one person from the Clarkston Community Center and one Veteran from the VCOF - Safety and Security, will work an average of about two hours per week per person.

City of Clarkston <https://www.clarkstonga.gov>

POC is City Manager or Shawanna Qawiy at 404-296-6489 sqawiy@cityofclarkston.com

- 1) Provide funds for Project GROW, as approved by the City Council. Purchase equipment and supplies directly online – ordered exclusively through AboutFace-USA (Carol or Joe LaBranche) as distributor, for delivery to the Clarkston Community Center.
- 2) Provide feedback to AboutFace-USA regarding community comments, criticisms, and suggestions for improvement. Forward to carol@aboutface-usa.org



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Veteran, First Responder, & Family Advocates
4920 Atlanta Hwy., Suite 403
Alpharetta, Georgia 30004
888-766-0222
info@aboutface-usa.org
www.aboutface-usa.org

Clarkston Community Center <https://clarkstoncommunitycenter.org>
POC is Director of Education/Programs or Amber McCorkle at 404-508-1050
education@clarkstoncommunitycenter.org

- 1) Assist with a one-time set-up of equipment
- 2) Attend training session(s), as needed.
- 3) Work with VCOF Rep. to sow seeds and plant seedlings.
- 4) Work with VCOF Rep. to do bi-weekly check-ups on equipment and plants, trouble-shoot and check water levels and PH levels of each water-basin and correct if needed for successful growth of the produce.
- 5) Work with VCOF Rep. to harvest and distribute the produce.
- 6) Protect, maintain, and store the equipment and supplies.

Veterans and Community Outreach Foundation <https://www.vcof.org>
POC is CEO or Victor Johnson at 770-256-6450 vcofga@gmail.com

- 1) Assist with a one-time set-up of equipment
- 2) Attend training session(s), as needed.
- 3) Work with Center Rep. to sow seeds and plant seedlings.
- 4) Work with Center Rep. to do bi-weekly check-ups on equipment and plants, trouble-shoot and check water levels and PH levels of each water-basin and correct if needed for successful growth of the produce.
- 5) Work with Center Rep. to harvest and distribute the produce.

The Project GROW budget for initial purchases and first year of services is attached and herein made a part of this agreement.

All parties agree to this one year MOU. A review for a continuation should be considered before the July, 2023 City of Clarkston Counsel Meeting.

_____ Carol LaBranche, President AboutFace-USA	_____ Date
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_____ Beverly Burke, Mayor City of Clarkston	_____ Date
---	---------------

_____ Luay Sami, Exec. Director Clarkston Community Center	_____ Date
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_____ Victor Johnson, CEO Veterans and Community Outreach Foundation	_____ Date
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Project GROW, Budget:

AboutFace-USA's MOU Budget Proposal submitted to the City of Clarkston, GA	
AboutFace-USA, Inc. - A Legally-Registered & Compliant 501c3 Non-Profit	
GA State Registration 13439538 and Federal EIN 46-3950443	
Presented June 2022. Advanced product purchases approval needed. Annual services start 8/1/2022	
This MOU is contingent upon the Clarkston Community Center's agreement to place the garden at their location, pay for the cost of public water and electricity, and minor miscellaneous items.	
PRODUCT TYPE	PRICE
Community Tower Garden with accessories (12 towers) cannot be separated	\$ 9,800.00
Set-up Fee	\$ 200.00
Administrative/ Oversight - Annual	\$ 600.00
Training - Annual	\$ 600.00
Supplies - Annual (i.e. seeds, minerals)	\$ 500.00
Wages/Stipends - Annual	\$10,400.00
TOTAL FUNDS REQUESTED	\$22,100.00

Individual Tower with accessories \$1,600.00 x 6 = \$9,600.00. \$1,600.00 x 12 = \$19,200.00

Project GROW, encourages community relationships:

1. **Gardening:** We will involve veterans and community residents with Project Grow to develop purposeful activity and relationships.
2. **Rehabilitation:** We will invite community residents to be involved in the growing process overseen by a Community Center designated representative and a VCOF designated representative. We will use gardening time to practice mindfulness and communications, and share experiences to build relationships. We will practice positive thinking and uplifting affirmations (no belittling or bullying allowed).
3. **Outreach:** We will provide food to community residents, and/or local food banks. We will provide instructions and share information about aeroponic gardening (using space-saving and water-saving technology and no dirt). We will also use this time to learn about community needs and share resources and how veterans can help.
4. **Wellness:** Whole-Health is the goal. Through Project Grow, education and activities for physical, mental, spiritual, nutritional, and financial strengthening are included throughout the gardening season. We hope to strengthen relationships that feel safe and community oriented.

Our mission is to encourage and empower veterans and their family members to turn their lives around for the better.

CITY OF CLARKSTON

ITEM NO: 6B

CLARKSTON CITY COUNCIL MEETING

HEARING TYPE:
Work Session

BUSINESS AGENDA / MINUTES

ACTION TYPE:
Review/Discussion

MEETING DATE: July 28, 2022

SUBJECT: Review/Discuss adopting a resolution by the Clarkston City Council in support of reproductive rights and abortion related care.

DEPARTMENT: CITY ADMINISTRATION

PUBLIC HEARING: ☐ YES ☒ NO

ATTACHMENT: ☐ YES ☐ NO
Pages:

INFORMATION CONTACT: Yterenickia Bell,
Councilmember
PHONE NUMBER: 404-296-6489

PURPOSE: To discuss a resolution by the Clarkston City Council in support of reproductive rights and abortion-related care.

NEED/ IMPACT: Eliminating legal access to abortion has been empirically proven to dramatically increase the risk of death, bodily injury, and infertility, especially within low-income communities and communities of color

RECOMMENDATION:
N/A.

RESOLUTION NO. _____

**A RESOLUTION BY THE CLARKSTON CITY COUNCIL IN SUPPORT OF
REPRODUCTIVE RIGHTS AND ABORTION-RELATED CARE.**

WHEREAS, according to the National Institute of Reproductive Health, one in four women in the United States will have an abortion by the time they are 45 years old; and

WHEREAS, since *Roe V. Wade* was decided in 1973, several states have worked to enact restrictions to accessing abortion, causing widespread clinic closure, and significant barriers to accessing abortion care; and

WHEREAS, the Georgia General Assembly passed an anti-abortion law (HB 481) which was signed into law in 2019; and

WHEREAS, this law was ruled unconstitutional due to the *Roe V. Wade* decision; and

WHEREAS, the Supreme Court of the United States has now overturned the 1973 landmark ruling of *Roe V. Wade*; and

WHEREAS, limiting access to abortions and abortion care disproportionately and negatively impacts low income women, immigrant women and women of color; and

WHEREAS, eliminating legal access to abortion has been empirically proven to dramatically increase the risk of death, bodily injury, and infertility, especially within low-income communities and communities of color; and

WHEREAS, low-income women are more than five times more likely than affluent women to experience an unintended pregnancy, which has significant implications for social mobility given that unplanned childbearing is associated with higher rates of poverty, less family stability, and worse outcomes for children, according to a Brookings Center on Children and Families (CCF) paper; and

WHEREAS, the State of Georgia has acted to outlaw abortion without giving new babies and their families the educational, medical, or financial support they need to lead a healthy life and that could leave tens of thousands of future children unnecessarily disadvantaged and living in poverty.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLARKSTON, GEORGIA that the fundamental right to privacy should protect doctors, patients and all others involved with medical treatment from any criminal investigation or prosecution related to decisions made within the healthcare provider-patient relationship, including abortion, as long as those decisions occur without coercion, force or negligence..

BE IT FURTHER RESOLVED that the Clarkston City Council stands with those who condemn any actions intended to abrogate the fundamental liberties of women and affirms its commitment

to protecting its residents' right to make reproductive health decisions for themselves, including abortion care.

BE IT FURTHER RESOLVED, that the City Council is committed to continuing to research and determine what actions may legally be undertaken by the City to support the reproductive rights of women, including abortion rights, moving forward.

SO RESOLVED, this _____ day of _____, 2022.

CITY COUNCIL
CITY OF CLARKSTON, GEORGIA

BEVERLY H. BURKS, Mayor

ATTEST:

City Clerk, Tomika R. Mitchell

CLARKSTON CITY COUNCIL MEETING

HEARING TYPE:
Work Session

BUSINESS AGENDA / MINUTES

ACTION TYPE:
Review/Discussion

MEETING DATE: July 26, 2022

SUBJECT: Review/Discuss Moratorium on Storage Companies, Gas Stations, and Small box variety stores.

DEPARTMENT: CITY ADMINISTRATION

PUBLIC HEARING: ☐ YES ☒ NO

ATTACHMENT: ☐ YES ☐ NO
Pages:

INFORMATION CONTACT: Yterenickia Bell,
Councilmember

PHONE NUMBER: 404-296-6489

PURPOSE: Due to an overabundance of small box variety stores, storage companies, and gas stations, It's favorable to consider to enact a 6 or 12-month moratorium with the hopes to extend it before it expires. Previous moratoriums on these entities have expired and the ultimate purpose to preserve land, since it's limited in Clarkston for strategically responsible and beneficial development for the residents and future residents of our city. Furthermore, we want to study economic impact, as we know that commercial tax was down as we assessed our mileage rate most recently. While also ensuring that we have nutritional options in our city. Currently, we have (2) Family Dollars, (1) Dollar General Store, (8) gas stations, and (3) storage facilities with an increase due to most recent approved business licenses, yet we are still receiving input on the zoning rewrite from residents. Finally, we know that the presences and increases of these types of companies, facilities, and entities will have a huge impact on our economic development and desire to curate a healthy community.

NEED/ IMPACT: To provide clarification, 'Small box variety store' means a retail store sized between 7,500 and 16,000 square feet which sells at retail an assortment of physical goods, products, or merchandise directly to the consumer, including any combination of food or beverages for off-premises consumption, household products, personal grooming and health products, and other consumer goods. Small box variety stores do not include retail stores that:

- (1) dedicate at least 15% of shelf space to fresh or fresh frozen food;
- (2) dedicate less than 2% of shelf space to food of any kind; or
- (3) contain a prescription pharmacy.

Fresh or fresh frozen food means food for human consumption that is unprocessed, or otherwise in its raw state; food that was quickly frozen while still fresh. This includes unprocessed meat and seafood.

In additional to the moratorium, it would be great to allocate funds to conduct a study to assess trends of these types of businesses emerging in municipalities, especially during the pandemic and their economic impact in our city for future decisions on our economic development and growth

RECOMMENDATION:

N/A.

RESOLUTION NO. 2020-004

**BY THE CLARKSTON CITY COUNCIL TO IMPOSE A TEMPORARY
MORATORIUM ON DEVELOPMENT OF MINI-WAREHOUSES AND SELF-
STORAGE FACILITIES IN ORDER TO PRESERVE THE STATUS QUO PENDING
ZONING ACTION TO REVISE PERMITTED USES IN THE LIGHT INDUSTRIAL (I)
DISTRICT.**

WHEREAS, Clarkston and the surrounding unincorporated area currently have an over-abundance of "mini-warehouse and self-storage" facilities, including three such facilities within Clarkston; and

WHEREAS, the City Council is concerned that such uses have a negative impact on the natural environment and the aesthetics of the City; and

WHEREAS, the City Council finds that "mini-warehouse and self-storage" facilities are contrary to the intent of the Light Industrial District to encourage and enable light manufacturing uses; and

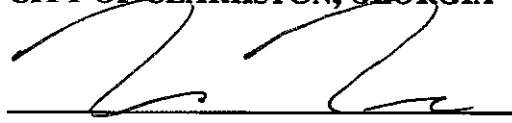
WHEREAS, the City Council is hereby initiating the zoning decision process to amend the list of permitted uses in the Light Industrial District and finds that it is in the public interest to preserve the status quo during such process.

NOW, THEREFORE, BE IT RESOLVED by the Clarkston City Council that a moratorium is hereby declared to prohibit the acceptance of any application or granting of any permit for the development of new "mini-warehouse" or "self-storage" facilities in the City; and

BE IT FURTHER RESOLVED that this moratorium shall take effect immediately and will expire on September 21, 2020, unless repealed sooner by act of the City Council.

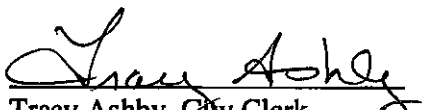
SO RESOLVED, this 3rd day of March, 2020.

**CITY COUNCIL
CITY OF CLARKSTON, GEORGIA**



TED TERRY, Mayor

ATTEST:



Tracy Ashby, City Clerk

Approved as to Form:

 2-26-2020

Stephen G. Quinn, City Attorney

RESOLUTION NO. 2020-005

**BY THE CLARKSTON CITY COUNCIL TO IMPOSE A TEMPORARY
MORATORIUM ON DEVELOPMENT OF AUTOMOBILE SERVICE CENTERS AND
AUTOMOBILE SERVICE STATIONS (FILLING STATIONS) IN ORDER TO
PRESERVE THE STATUS QUO PENDING ZONING ACTION TO REVISE
PERMITTED USES IN THE CITY'S ZONING CODE.**

WHEREAS, Clarkston and the surrounding unincorporated area currently have an over-abundance of business selling fuel for vehicles, including seven such facilities within Clarkston; and

WHEREAS, the City Council is concerned that such uses have a negative impact on the natural environment and the aesthetics of the City; and

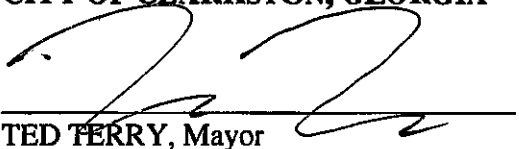
WHEREAS, the City Council is hereby initiating the zoning decision process to amend the list of permitted uses in the Zoning Ordinance and finds that it is in the public interest to preserve the status quo during such process.

NOW, THEREFORE, BE IT RESOLVED by the Clarkston City Council that a moratorium is hereby declared to prohibit the acceptance of any application or granting of any permit for the development of new "automobile service center" or "automobile service station (filling station)" uses in the City; and

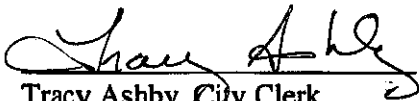
BE IT FURTHER RESOLVED that this moratorium shall take effect immediately and will expire on September 21, 2020, unless repealed sooner by act of the City Council.

SO RESOLVED, this 3rd day of March, 2020.

**CITY COUNCIL
CITY OF CLARKSTON, GEORGIA**


TED PERRY, Mayor

ATTEST:


Tracy Ashby, City Clerk

Approved as to Form:

 2-26-2020
Stephen G. Quinn, City Attorney

RESOLUTION NO. 2020-006

**BY THE CLARKSTON CITY COUNCIL TO IMPOSE A TEMPORARY
MORATORIUM ON DEVELOPMENT OF SMALL BOX VARIETY STORES IN
ORDER TO PRESERVE THE STATUS QUO PENDING ZONING ACTION TO
REVISE PERMITTED USES IN THE CITY'S ZONING CODE.**

WHEREAS, Clarkston and the surrounding unincorporated area currently have an overabundance of small box variety stores (as defined below), including three such stores within Clarkston; and

WHEREAS, the City Council is concerned that such uses have been found by numerous studies (including the City of New Orleans' "Small Box Retail Diversity Study" dated December 18, 2018, which is hereby adopted by reference) to have a negative impact on public health and welfare because they rarely if ever offer healthy fresh food and they tend to drive out retailers that do offer healthy food options; and

WHEREAS, the availability of fresh healthy food at locations within Clarkston is especially important because many Clarkston residents do not own a motor vehicle and walk to purchase food products; and

WHEREAS, the City Council desires to protect the public health and welfare, as well as the aesthetics of the City, by temporarily prohibiting small box variety stores while it studies this issue further; and

WHEREAS, the City Council is hereby initiating the zoning decision process to amend the list of permitted uses in the Zoning Ordinance and finds that it is in the public interest to preserve the status quo during such process.

NOW, THEREFORE, BE IT RESOLVED by the Clarkston City Council that a moratorium is hereby declared to prohibit the acceptance of any application or granting of any permit for the development of new "small box variety stores," which are defined for purposes of this resolution as follows:

Small box variety store means a retail store sized between 7,500 and 16,000 square feet which sells at retail an assortment of physical goods, products, or merchandise directly to the consumer, including any combination of food or beverages for off-premises consumption, household products, personal grooming and health products, and other consumer goods. Small box variety stores do not include retail stores that:

- (1) dedicate at least 15% of shelf space to fresh or fresh frozen food;
- (2) dedicate less than 2% of shelf space to food of any kind; or
- (3) contain a prescription pharmacy.

Fresh or fresh frozen food means food for human consumption that is unprocessed, or otherwise in its raw state; food that was quickly frozen while still fresh. This includes unprocessed meat and seafood.

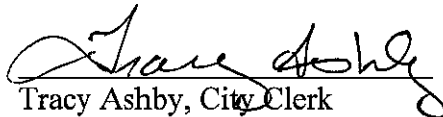
BE IT FURTHER RESOLVED that this moratorium shall take effect immediately and will expire on September 21, 2020, unless repealed sooner by act of the City Council.

SO RESOLVED, this 3rd day of March, 2020.

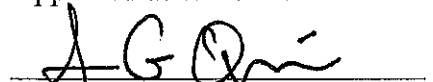
**CITY COUNCIL
CITY OF CLARKSTON, GEORGIA**


TED PERRY, Mayor

ATTEST:


Tracy Ashby, City Clerk

Approved as to Form:


Stephen G. Quinn, City Attorney

CITY OF CLARKSTON

ITEM NO: 6D

CLARKSTON CITY COUNCIL MEETING

HEARING TYPE:
Work Session

BUSINESS AGENDA / MINUTES

ACTION TYPE:
Review/Discussion

MEETING DATE: July 26, 2022

SUBJECT: Review/Discuss Small Business Façade Grant Program.

DEPARTMENT: CITY ADMINISTRATION

PUBLIC HEARING: ☐ YES ☒ NO

ATTACHMENT: ☐ YES ☐ NO
Pages:

INFORMATION CONTACT: Yterenickia Bell,
Councilmember

PHONE NUMBER: 404-296-6489

PURPOSE: The purpose of this façade grant program is to improve the street and store-front exteriors of the small business owner's building structure by providing matching grants. As well as improve the aesthetic of commercial coordinators which face challenges associated with vacant and underutilized properties. These matching grants program is to assist with curating an beautified and consistently looking downtown business center. Funds can be used for new signage, based on the approved design from the city options, widows, painting, siding, doors, nighttime lighting, outdoor seating structures, and design changes. Street facing murals and public art on commercial facades will be assessed on a case-by-case basis, as they may require permitting fees for the work.

NEED/ IMPACT: The grant program's structure will require the businesses to apply for funds and add supplemental documentation to indicate the cost of these improvements, so that the city can reimburse or provide a check to a small business for up to 50% of the cost of the project in amounts ranging from \$1,000 to \$20,000 for the completed work, not including city fees. Detailed project budget outlining all costs for construction, contractor fees, financing (or source of funds) to complete the project in a single document, as well as drawings of the improvements to be completed and photos would be highly recommended for the application. Ideally, we highly recommend that you identify a Clarkston based contractor or business to conduct the façade improvement projects.

The desired budget allocation for this measure would be between \$150,000 - \$300,000 from ARPA funds.

RECOMMENDATION:

N/A.