



CITY COUNCIL MEETING AGENDA
TUESDAY, FEBRUARY 3, 2026 - 7:00 PM
736 PARK NORTH BOULEVARD, SUITE 120 ♦ CLARKSTON, GEORGIA 30021
(404) 296-6489 ♦ WWW.CLARKSTONGA.GOV

Beverly H. Burks
Mayor

ChaQuias Miller-Thornton
City Manager

Debra Johnson
Vice Mayor

Sharifa Adde
Council
Member

Lynn Bayonne
Council
Member

Yterenickia Bell
Council
Member

Dean Moore
Council
Member

Mark Perkins
Council
Member

1. CALL TO ORDER

2. ROLL CALL

3. PRESENTATION/ ADMINISTRATIVE BUSINESS

- A. Business of the Month — January 2026
- B. Employee of the Month — December 2025
- C. To approve the following meeting minutes:
 - 1. December 2, 2025 - City Council Meeting
 - 2. January 6, 2026 - City Council Meeting
 - 3. January 23, 2026 - Special Called City Council Meeting
 - 4. January 27, 2026 - City Council Work Session

4. REPORTS

- A. City Manager's Report - 2025 Recap of the City of Clarkston
- B. City Attorney's Report
- C. City Council Reports
- D. Mayor's Report

5. PUBLIC COMMENTS

Any member of the public may address the Council during the time allotted for public comment. Each attendee will be allowed 3 minutes for comments at the discretion of the Presiding Officer. The public comment period will be

limited to 40 minutes, and it is not a time for dialogue. If your public comment contains a series of questions, please submit those to the City Clerk in writing. This will facilitate follow-up by the council or staff. The City Council desires to allow an opportunity for public comment; however, the business of the city must proceed in an orderly, timely manner.

6. OLD BUSINESS

7. CONSENT AGENDA

- A.** To approve an ordinance to amend the text of the Clarkston Zoning Ordinance, Appendix A, Article II, administration of the city code; to provide for written notice by the city, at the applicant's expense, to nearby property owners by USPS regular mail; and to require that such notice be mailed at least twenty calendar days prior to the public hearing associated with the proposed zoning decision.
- B.** To approve a resolution authorizing the reappointment of the City Auditor, Mauldin & Jenkins for the FY 2025 Audited Financial Statement to be audited during FY 2026 and approve the 2025 Audit Engagement Letter.
- C.** To approve a resolution authorizing an agreement with Sumter Local Government Consulting Services for governmental finance services, including performance and oversight of the Finance Department services.
- D.** To approve a resolution authorizing an agreement with Sumter Local Government Consulting Services for Interim City Clerk services and appoint Emmie Niethammer as Interim City Clerk.

8. NEW BUSINESS

- A.** To consider an ordinance to amend Chapter 3 of the City Code concerning alcohol; to allow grandfathered licenses for the sale of distilled spirits by the package to be transferred to a new licensee; and to allow such licenses to be transferred to a new location within the city.
- B.** To consider a bid award and professional services agreement to the most responsive and responsible bidder, Aquatic Management, Inc. for the 2026 Milam Park Pool Management Contract in the amount of \$79,015.

9. EXECUTIVE SESSION

- A.** To discuss a personnel matter.

10. ADJOURNMENT

PUBLIC PARTICIPATION BY VIDEO CONFERENCE

The City of Clarkston, Georgia will conduct the City Council Meeting at 7:00 PM. on Tuesday, February 3, 2026. The public may participate in the meeting in-person or by using the following information below:

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_ZVoapEgRLyJ9-XU64RgGg

After registering, you will receive a confirmation email containing information about joining the webinar.