



CITY COUNCIL WORK SESSION MEETING AGENDA
TUESDAY, SEPTEMBER 30, 2025 - 7:00 PM
736 PARK NORTH BOULEVARD, SUITE 120 ♦ CLARKSTON, GEORGIA 30021
(404) 296-6489 ♦ WWW.CLARKSTONGA.GOV

Beverly H. Burks
Mayor

ChaQuias Miller-Thornton
City Manager

Debra Johnson
Vice Mayor

Sharifa Adde
Council
Member

Yterenickia Bell
Council
Member

Jamie Carroll
Council
Member

Susan Hood
Council
Member

Mark Perkins
Council
Member

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC HEARINGS

- A.** To receive public comments on an ordinance to add Sec. 527(c)(6)(ii) to the Zoning Code to update standards applying to all Planned Unit Development (PUD) regarding Homeowners Associations (HOA).
- B.** To receive public comments on an ordinance to amend Sec. 205 of the Zoning Code to remove the public hearing requirement for the Planning & Zoning Board and clarify public notice requirements.
- C.** To receive public comments on a development proposal in the Clemsil Overlay District with a concurrent variance from Sec. 540(a) to not require a 5' sidewalk along a local street at 1212 Patricia Davis Drive (FKA 3637 Lincoln Street)(Parcel ID: 18 119 02 004).
- D.** To receive public comments on a Planned Unit Development (PUD) - Planned Residential Development proposal to construct 13 single-family homes at 905, 911, 917, 929, and 935 Mell Avenue (Parcel ID: 18 097 10 048, 047, 046, 059, & 050).

4. PUBLIC COMMENTS

Any member of the public may address the Council during the time allotted for public comment. Each attendee will be allowed 3 minutes for comments at the discretion of the Presiding Officer. The public comment period will be limited to 40 minutes, and it is not a time for dialogue. If your public comment contains a series of questions, please submit those to the City Clerk in writing. This will facilitate follow-up by the council or staff. The City Council desires to allow an opportunity for public comment; however, the business of the city must proceed in an orderly, timely manner.

5. PRESENTATION/ ADMINISTRATIVE BUSINESS

- A.** Presentation of the Clarkston Housing Summit 2025 Recap by the Atlanta Regional Commission, Kristin Allin.
- B.** Presentation of the Unaudited Finance Report for Fiscal Year 2024
- C.** To discuss a proclamation designating September 15th to October 15th as Hispanic Heritage Month.
- D.** To discuss a proclamation designating the month of October as National Employment Disability Awareness Month.
- E.** To discuss a proclamation designating the month of October as Domestic Violence and Breast Cancer Awareness month.

6. OLD BUSINESS

7. NEW BUSINESS

- A.** To discuss an ordinance to add Sec. 527(c)(6)(ii) to the Zoning Code to update standards applying to all Planned Unit Development (PUD) regarding Homeowners Associations (HOA).
- B.** To discuss an ordinance to amend Sec. 205 of the Zoning Code to remove the public hearing requirement for the Planning & Zoning Board and clarify public notice requirements.
- C.** To discuss a development proposal in the Clemsil Overlay District with a concurrent variance from Sec. 540(a) to not require a 5' sidewalk along a local street at 1212 Patricia Davis Drive (FKA 3637 Lincoln Street)(Parcel ID: 18 119 02 004).
- D.** To discuss a Planned Unit Development (PUD) - Planned Residential Development proposal to construct 13 single-family homes at 905, 911, 917, 929, and 935 Mell Avenue (Parcel ID: 18 097 10 048, 047, 046, 059, & 050).
- E.** To discuss an ordinance to add Sec. 16-16 to the City Code to establish a Fee in Lieu of Sidewalk Construction Program.
- F.** To discuss the Clarkston Housing Summit 2025 Recap by the Atlanta Regional Commission.
- G.** To discuss a resolution to declare a police vehicle as surplus property for the City of Clarkston.
- H.** To discuss the request to purchase a 2025 Ford Expedition, including the necessary equipment to replace the Police Chief's Ford F-150 in the amount of \$47,900, to be funded from SPLOST II and the Federal Seizure Fund.

- I. To discuss a resolution renewing the existing contract with IKON Filmworks for public meeting video recording and related services, in the amount of \$38,400, to be funded from the General Fund, effective October 9, 2025.
- J. To discuss appointing Byron Delgado to the Safe Streets for All (SS4A) Steering Committee.
- K. To discuss appointing Abu Talib to the Safe Streets for All (SS4A) Steering Committee.

8. ADJOURNMENT

PUBLIC PARTICIPATION BY VIDEO CONFERENCE

The City of Clarkston, Georgia will conduct the City Council Meeting at 7:00 PM. on Tuesday, September 30, 2025. The public may participate in the meeting in-person or by using the following information below:

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_JQxu_rxySQaiG4ia1Uo-YQ

After registering, you will receive a confirmation email containing information about joining the webinar.