



CITY COUNCIL MEETING AGENDA
TUESDAY, OCTOBER 7, 2025 - 7:00 PM
736 PARK NORTH BOULEVARD, SUITE 120 ♦ CLARKSTON, GEORGIA 30021
(404) 296-6489 ♦ WWW.CLARKSTONGA.GOV

Beverly H. Burks
Mayor

ChaQuias Miller-Thornton
City Manager

Debra Johnson
Vice Mayor

Sharifa Adde
Council
Member

Yterenickia Bell
Council
Member

Jamie Carroll
Council
Member

Susan Hood
Council
Member

Mark Perkins
Council
Member

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PRESENTATION/ ADMINISTRATIVE BUSINESS**
 - A.** Employee of the Month - September 2025
 - B.** Business of the Month - September 2025
 - C.** To approve the following meeting minutes:
 1. 09/02/2025 - City Council Meeting
 2. 09/30/2025 - City Council Work Session

- 4. REPORTS**
 - A.** City Manager's Report
 - B.** City Attorney's Report
 - C.** City Council Reports
 - D.** Mayor's Report

- 5. PUBLIC COMMENTS**

Any member of the public may address the Council during the time allotted for public comment. Each attendee will be allowed 3 minutes for comments at the discretion of the Presiding Officer. The public comment period will be limited to 40 minutes, and it is not a time for dialogue. If your public comment contains a series of questions, please submit those to the City Clerk in writing. This will facilitate follow-up by the council or staff. The City Council

desires to allow an opportunity for public comment; however, the business of the city must proceed in an orderly, timely manner.

6. OLD BUSINESS

7. CONSENT AGENDA

- A.** To approve a proclamation designating September 15th to October 15th as Hispanic Heritage Month.
- B.** To approve a proclamation designating the month of October as National Employment Disability Awareness Month.
- C.** To approve a proclamation designating the month of October as Domestic Violence and Breast Cancer Awareness month.
- D.** To adopt an ordinance to add Sec. 527(c)(6)(ii) to the Zoning Code to update standards applying to all Planned Unit Development (PUD) regarding Homeowners Associations (HOA).
- E.** To defer to the October 28 Work Session an ordinance to add Sec. 16-16 to the City Code to establish a Fee in Lieu of Sidewalk Construction Program.
- F.** To adopt the 2025 City of Clarkston Housing Summit data and recommendations as presented by the Atlanta Regional Commission.
- G.** To approve a resolution to declare a police vehicle as surplus property for the City of Clarkston.
- H.** To approve the request to purchase a 2025 Ford Expedition, including the necessary equipment to replace the Police Chief's Ford F-150 in the amount of \$47,900, to be funded from SPLOST II and the Federal Seizure Fund.
- I.** To approve the appointment of Byron Delgado to the Safe Streets for All (SS4A) Steering Committee.
- J.** To approve the appointment of Abu Talib to the Safe Streets for All (SS4A) Steering Committee.

8. NEW BUSINESS

- A.** To consider an ordinance to amend Sec. 205 of the Zoning Code to remove the public hearing requirement for the Planning & Zoning Board and clarify public notice requirements.
- B.** To consider a development proposal in the Clemsil Overlay District with a concurrent variance from Sec. 540(a) to not require a 5' sidewalk along a local street at 1212 Patricia Davis Drive (FKA 3637 Lincoln Street)(Parcel ID: 18 119 02 004).

- C.** To consider a Planned Unit Development (PUD) - Planned Residential Development proposal to construct 13 single-family homes at 905, 911, 917, 929, and 935 Mell Avenue (Parcel ID: 18 097 10 048, 047, 046, 059, & 050).
- D.** To consider a resolution renewing the existing contract with IKON Filmworks for public meeting video recording and related services, in the amount of \$38,400, to be funded from the General Fund, effective October 9, 2025.

9. ADJOURNMENT

PUBLIC PARTICIPATION BY VIDEO CONFERENCE

The City of Clarkston, Georgia will conduct the City Council Meeting at 7:00 PM. on Tuesday, October 7, 2025. The public may participate in the meeting in-person or by using the following information below:

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_uWzN8GotQPao0I1JFo9VZw

After registering, you will receive a confirmation email containing information about joining the webinar.